



# 2022 1L PWRFL Mock Trial Info Session

Presented by UW MCHB

Sponsored by Peterson Wampold Rosato  
Feldman Luna (PWRFL)

# Overview of Mock Trial



- You and a partner argue a criminal case
  - Before a panel of two or three judges at least twice
- You and your partner will make opening and closing statements, conduct direct and cross examinations, and raise objections

# The Problem

- You will receive the docket for a fictional criminal case.
- **Register Early!** The problem will be emailed as competitors register, beginning today and ceasing on October 30th after registration has closed.



# The Problem

## Quick Summary:

- Criminal case for assault with a deadly weapon in the State of Lone Star (fictional state).
- Jordan Linehan shot Avery Williamson with an assault weapon during a riot on a university campus.
- Defendant admits to the shooting but claims that it was in self-defense.
- Prosecution and Defense have two witnesses each - lay witness and expert witness.
- 24 exhibits
- “Closed universe”



# Competition Dates

November 2022

## Preliminary Rounds

Nov. 7-8

## Quarterfinals

Nov. 9

## Semifinals

Nov. 10

## Finals + Reception

Nov. 14

		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

# Rules



## Witnesses

MCHB members may not witness for you. However if you need witnesses, we can put you into contact with volunteers.



## Rules + Problem

Only the VP of In-House and the Competition Committee may give you authoritative answers regarding competition rules/problem.



## No Plagiarism

Nobody may provide you with any written work product in preparation for this competition. E.g. edits on motion or drafts of statements

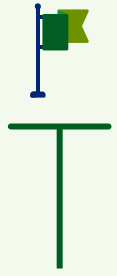


## Feedback

MCHB members can provide you with oral feedback on your performance and theory of the case; substantive & non-substantive

# Trainings

Ensure at least one member of your team attends each training, [in-person or on Zoom](#)



**Opening & Closing  
Training**

**Mon, Oct. 31  
Room 118**



**Direct & Cross  
Training**

**Tues, Nov. 1  
Room 118**



**Evidence & Limited  
Objection Training**

**Wed, Nov 2  
Room 119**

# Awards!

We will celebrate the Champion, Finalist, and Semifinalist Teams; and 1st, 2nd, and 3rd Best Oral Advocate.



# What's in it for me?

- Lots of fun!
- Chance to practice oral and written advocacy
- Opportunity to join MCHB
- Much easier to tryout for National Teams
- Make lots of new friends
- Boost your resume
- Network with judges and attorneys



*Questions?*

Email [mchbinhc@uw.edu](mailto:mchbinhc@uw.edu)



# Registration

Registration is OPEN: <https://tinyurl.com/1LMockTrial2022>

**Registration closes at 11:59 pm on Oct. 30.**

Last day to withdraw is Nov. 2. If you change your mind, after this date, you may be barred from MCHB in-house competition for one year.

*Need a partner? Let us know and we'll find you one!*